



CATCH & RELEASE CLUB APPLICATION

North Dakota Game and Fish Department

Rev. 06/12

Name:		
Date of Birth: <u>MM/DD/YYYY</u>		
Address:		
City:	State:	Zip code:
Species:	Length (Inches):	
Lake or River where caught:		County:
General Location (Bay or Landing if applicable):		
Date Caught: <u>MM/DD/YYYY</u>	Test Line:	
Select Award Choice:	<u> </u> Jacket Patch	<u> </u> Boat Decal
Signature of Applicant:		
Signature of Witness:		

Mail to:

*Whopper/Catch & Release Club,
North Dakota Game and Fish Department
100 N. Bismarck Expressway
Bismarck, ND 58501-5095*